

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SETH HUKAM CHAND S D PUBLIC SR.SEC .SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630027
3	SCHOOL CODE (IF APPLICABLE)	20023
4	COMPLETE ADDRESS WITH PIN CODE	NEW PREM NAGAR SODAL ROAD JALANDHAR CITY PUNJAB, jalandhar, PUNJAB - 144008
5	PRINCIPAL NAME	Mamta Bahl
6	PRINCIPAL QUALIFICATION	M.A ENGLISH , B.Ed.
7	SCHOOL EMAIL ID	sethhukumchandschool@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01812620882

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sethhukumchandschool.com/cbse/documents.php?act=view&cid=1&
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sethhukumchandschool.com/cbse/documents.php?act=view&cid=1&
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sethhukumchandschool.com/cbse/documents.php?act=view&cid=1&
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sethhukumchandschool.com/cbse/documents.php?act=view&cid=1&
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sethhukumchandschool.com/cbse/documents.php?act=view&cid=1&
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sethhukumchandschool.com/cbse/documents.php?act=view&cid=1&
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.sethhukumchandschool.com/cbse/documents.php?act=view&cid=1&
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sethhukumchandschool.com/cbse/documents.php?act=view&cid=1&

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sethhukumchandschool.com/cbse/documents.php?act=view&cid=2&
2	ANNUAL ACADEMIC CALENDER	http://www.sethhukumchandschool.com/cbse/documents.php?act=view&cid=2&
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sethhukumchandschool.com/cbse/documents.php?act=view&cid=2&
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sethhukumchandschool.com/cbse/documents.php?act=view&cid=2&

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.sethukumchandschool.com/cbse/documents.php?act=view&cid=2&
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mamta Bahl
2	TOTAL NO. OF TEACHERS	82
	PGT	26
	TGT	23
	PRT	33
3	TEACHERS SECTION RATIO	1.4
4	DETAILS OF SPECIAL EDUCATOR	MRS SHWETA KHANNA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS RADHA DUGGAL & MRS MANISHA MALHOTRA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	137	137	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	140	135	96.4	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9802
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 330
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/CdVU700hyXA